



Intercultural communicative competence

An English as a lingua franca perspective

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The lay of the land

- ❖ At the crossroads of different concepts and research interests
 - Communication – competence - culture – intercultural communication - ELF
 - Is ELF is culturally neutral and nor a vehicle for a speaker's identity
=> just a "transactional" language? [House 2003]
 - Or do "ELF users develop their own markers of identity" [Hülmbauer 2007]
 - Is it a "partner" language in a concert of other "national" languages that does not threaten but rather helps to sustain multilingual diversity? [Hülmbauer, Böhringer & Seidlhofer 2008]

- ❖ My aim in this talk
 - is not to provide a comprehensive overview
 - rather, *my view* – from a non-native speaker researcher perspective
 - and with some hope for a coherent conclusion

- ❖ What is your perspective on ELF and culture and intercultural communication?
 - Is your ELF communication culturally loaded or neutral?
 - Are issues of identity at stake?



Conceptualizing ELF

- ❖ The language metaphor
 - Typical definitions
 - ELF as a “thing” – a language?
 - However, is ELF a language at all?
- ❖ Imagine a group of speakers in an intercultural contact situation
 - Colin, Khurshid, Yvonne and Felix
 - Each of them will speak his/her OWN English:
native language – second language – foreign language
- ❖ Everyone tries their level best to make things work
 - Accommodation, negotiation etc. (all pervasive)
 - ELF communication **IS** intercultural communication **IS** communication

[Kohn 2011]

To better understand all this let us go back to the roots

**** From ELF to communication to intercultural communication ****



My language – my English

[Kohn 2011, 2014; <http://youtu.be/yCfpD49YhSg>]

The constructivist nature of all our knowledge and skills – **a speaker's language is his/her own creation** – how do I acquire a language?

- I **acquire** a language by developing/constructing/**CREATING** my own **version** of it in my **mind**, my **heart** and my **behavior**
- Oriented toward **my** perception of the target language
- Influenced by my **native language**, my **attitudes & motivation**, my **goals & requirements**, my learning **approach**, the **effort** I invest, and the **people** I talk to and **want to be with**
- Not in isolation, but in **communicative**, **social** interaction with others

The English I develop is **my own**. And it is inevitably **different from any target language** toward which it is oriented.

– The social constructivist “My English” condition –

[part of the human condition for knowledge and learning]



Developing "My English" is about . . .

. . . developing my communicative-linguistic knowledge & skills

- lexical and grammatical means of expression
- how these can be used to fulfil language & communication-related requirements of performance
 - comprehensibility (⇐ feasibility)
 - grammatical accuracy (⇐ possibility)
 - situational appropriateness (⇐ acceptability, probability)
 - participation and self expression

cf. Hymes 1972

. . . developing my requirements of performance

- a little child in first language acquisition
- an immigrant in second language acquisition
- a ELT learner in lingua franca situations

. . . developing my individual and social identity orientation

- Who do I want to be? → e.g. am I comfortable with myself?
- What/who is my role model? → e.g. some kind of SE?
- By whom do I want to be accepted? → desire for participation?



Speaker satisfaction in ELF communication

Speaker satisfaction: more than complying with NS role models

❖ Evidence from ELF performance

- from our BACKBONE “natural narrative” interviews

<http://projects.ael.uni-tuebingen.de/backbone> [> corpus search]

Wiktor (Polish) [[run](#)]

Mustafa (Turkey) [[run](#)]

- from our TELF “Midwestern” discussions

<http://projects.ael.uni-tuebingen.de/telf> [> TELF database DEMO]

Edgar (Spanish) [[run](#)]

Priscilla (Italy) [[run](#)]

- ELF speakers **creatively stretch and exploit** their language resources
- They engage in **accommodation, meaning negotiation** and ‘let it pass’
→ BUT does this mean that ELF communication a success story?

❖ Introspective insights from TELF

- More often than not, speakers are **dissatisfied** with their own performance (according to their own individual **requirements of performance**) [see [Abl-Mikasa 2009](#)]
- They are usually **more satisfied** with other speakers’ performance

❖ Why should we be interested in speaker satisfaction at all?

- Because it is a necessary & sufficient **criterion of communicative success!**



Challenges for successful communication

Speaker satisfaction depends on how well the speaker succeeds in coping with challenges for successful communication

❖ **Cognitive divergence** (cognitive challenges)

- linguistic-communicative knowledge & skills: grammatical, socio-linguistic, discourse, strategic [Canale & Swain 1980, Bachman 2001, Leung 2005]
- requirements of performance in general and situation-specific
- background knowledge: factual, cultural, subject-specific, episodic, contextual
- conceptualization of communication genres
- conceptualization of the current communicative situation

❖ **Emotional divergence** (emotional challenges)

- each speaker's emotional (*pre-*)*disposition*
- emotional *relationship* between the speakers
- emotional attitude towards specific manifestations of the cognitive forces

❖ **Behavioral divergences** (behavioral challenges)

- Body language
- General appearance

**** Cultural distance tends to increase CEB divergences ****

**** Communicative success is impeded by CEB divergence ****

assumptions about own/other
con- & divergences



Learning to establish a 'third space' of intercultural ELF communication

Conceptual reorientation: 'third space' creation instead of emulation of s.o. else's cultural space [Kramersch 2009]

❖ **Learning to cope with CEB divergences**

- Noticing & ascertaining, exploring, and reducing CEB divergences
- Related linguistic/communicative means of expression and moves
- Strategic processes of accommodation, meaning negotiation, and 'let it pass'

❖ **Facilitating conditions**

- Empathy, tolerance of ambiguity, behavioral flexibility [Byram 1997]
- Ability to explore and trust one's own NNS creativity [Kohn 2014]

❖ **Development through communicative participation**

- Communicative interaction in authentic speech fellowships or CofP
- Authentic & autonomous web-based communication & collaboration [Kohn & Warth 2011]
- To encourage and develop a NNS/learner's sense of OWNERSHIP [Widdowson 2003] & AGENCY to ensure speaker satisfaction and self-confidence

**NNS/learners of English are speakers of English
and not merely people learning English**



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Over to you

What is your opinion on the following statements:

- English as a lingua franca communication is per se intercultural.
- Communicative success is proportional to cognitive, emotional and behavioral convergence.
- Intercultural communicative competence is rooted in ordinary communicative competence.
- Intercultural communicative competence teaching needs to proceed from teaching communicative competence.
- Teaching English as a lingua franca crucially involves helping learners make English their own.



Thank you

